



**Town of Jaffrey**  
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Jaffrey, NH 03452  
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**Select Board**  
Franklin W. Sterling, Jr.  
John E. Belletete  
Kevin Chamberlain

## **NOTICE OF SELECT BOARD MEETING**

**Jaffrey Town Offices**

**June 10, 2019**

**6:00 pm**

### **AGENDA:**

#### **A. Call to Order**

#### **B. Pledge of Allegiance**

#### **C. Appointments – Randy Heglin, DWP Director – Paving Plan**

#### **D. Public Hearings – None**

#### **E. Approval of Meeting Minutes**

- Public Minutes of 5/15/19 (*Motion/Vote*)
- Non-Public Minutes of 5/15/19 (*Motion/Vote*)

#### **F. Consent Agenda**

1. Payroll and Vendor Manifests
2. Abatements
  - a) #19-43 – Town of Jaffrey – 2A Old Sharon Road - \$45.00 Water
  - b) #19-44 – John Given – 150 Main Street - \$122.18 Sewer
  - c) #19-46 – Northern New England Telephone Operations, LLC - \$5,808.00 - Taxes
3. Veteran Exemption – Removal
  - a) Terry Cook- No longer a Jaffrey resident.
4. Tax Collector's 5<sup>th</sup> Cycle 2019 Water & Sewer Commitment Warrant
  - a) \$119,372.31 Water
  - b) \$122,009.26 Sewer
5. Tax Collector's 5<sup>th</sup> Cycle Septic Hauler's Commitment Warrant
  - a) \$14,876.25
6. Tax Collector's Supplemental Water Commitment Warrant
  - a) Rivermill Association – 8 Main Street - \$776.66 Parts

7. Authorization to Expend from Reserve Funds
  - a) Reclamation Fund - \$820.00 NRRA – Tire Hauling & Disposal
  - b) Gravestone Restoration Fund - \$525.00 Peterborough Marble & Granite – Gravestone Repairs
8. Meetinghouse Requests
  - a) #19-8 – Amos Fortune Forum – July 5, 2019 thru August 16, 2019
9. Cemetery Deeds
  - a) Cynthia/Richard Caron- Cutter Extension Lots 26 & 27F - \$700.00
10. Planning Board Appointment
  - a) Margaret Dillon – Alternate Member – Term Expires 2022
11. Raffle Request – Jaffrey-Rindge Rotary Club

**G. Old Business – None**

**H. New Business**

- Resolution #2019-15 – RiverFest (TEAM Jaffrey) 7-27-19
- Resolution #2019-16 – Fireworks Parking (Monadnock Sno-Moles) 8-17-19
- Creation of Jaffrey 250<sup>th</sup> Committee

**I. Reports to the Select Board**

- Selectmen’s Reports
- Town Manager’s Report

**J. Other Business – None**

**K. Non-Public** - In Accordance with RSA 91-A:3, II (C) (J) Roll Call Vote to Enter Non-public

**L. Adjournment**

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