## TOWN OF JAFFREY ELDERLY EXEMPTION

### **APPLICATION & INSTRUCTIONS**

### Deadline to file is Friday, April 15

The attached application, and Form PA-29, must be submitted, along with any required documents, prior to determination by the Town of Jaffrey.

**FIRST TIME APPLICANTS:** Please call the Assessing Office at (603) 532-7445 to make an appointment to review your application and documents.

- 1.) The filing period starts in January when you have received all of the necessary statements/documents for the prior year from all of your income sources and/or financial institutions.
- 2.) For married/civil union couples, at least one applicant must be 65 years old by April 1st.
- 3.) The applicant must be a New Hampshire resident for at least 3 years as of April 1st.
- 4.) The applicant must have owned the residence as of April 1st, either individually or jointly. If the applicant's spouse owns the residence, the couple must be married or in civil union for at least 5 years.
- 5.) If the applicant received a transfer of real estate from a person under the age of 65, related by blood or marriage, within the preceding 5 years, no exemption is allowed per RSA 72:40-a, "Limitations."
- 6.) Income and Asset Limits:
  - a.) Single, Widowed, or Divorced: not more than \$35,000\*\* Gross per year; b.) Married or Civil Union: not more than \$45,000\*\* Gross per year;
  - c.) Assets (not including your residence\*): not more than \$75,000\*\*
    - \* If your residence is a multi-unit residence, only the portion that is the applicant's residence is excluded from the asset limit. The remainder of any multi-unit property is considered an asset.
- 7.) Applicants meeting all Statute requirements may receive the exemption, based on age:
  - a.) Ages 65 -74 Years of Age
    b.) Ages 75-79 Years of Age
    c.) Ages 80 Years of Age and older
    \$55,000 Assessment Reduction
    \$75,000 Assessment Reduction
    \$90,000 Assessment Reduction
- 8.) If your property is held in a Trust or Life Estate at the time of application, Form PA-33 "Statement of Qualification for Property Tax Credit or Exemption" must be completed and submitted with the required Trust doumentation or a copy of the deed showing Life Estate.
- 9.) If you transfer your property to a Trust or Life Estate <u>after</u> you have qualified for the Elderly Exemption, Form PA-33 with the required Trust documents or Life Estate deed must be filed.
- 10.) The Assessing Office annually reviews Elderly Exemption applicants, and may periodically ask you to requalify. If you receive a letter informing you that your exemption is being reviewed, you must return the application package by the deadline stated in the request. Failure and/or refusal to complete the application or provide the requested documents are grounds for denial and removal of the exemption.
- 11.) Should you no longer qualify due to changes in any of the items below, you are obligated, by law, to inform the Assessing Office, as soon as the change occurs:
  - a.) Income above the limit amounts;
  - b.) Assets above the limit amount;
  - c.) Moved your primary residence, whether within the Town of Jaffrey or not;
  - d.) Sold the property.

If you have any additional questions or need further information, please call the Assessing Office during business hours of Monday through Friday, 8:00 am to 4:00 pm at (603) 532-7445 x108

# **TOWN OF JAFFREY**

INCOME & ASSET STATEMENT FOR THE 2018 TAX YEAR
TO BE COMPLETED BY OWNER(S) SEEKING THE ELDERLY TAX EXEMPTION PER RSA 72:39A

# Applications will be accepted between January 1 through April 15.

| FIRST TIME APPLICANTS: PIE                                     | ase schedule   | a review ap      | pointment       | with the  | Jaffrey Assessing O              | office at (603) 5     | 32-/445             | э.       |
|--|----------------|------------------|-----------------|-----------|----------------------------------|-----------------------|---------------------|----------|
| Property Address:  |                |                  |                 | MAP/LOT:  |                                  |                       |                     |          |
| OWNER/APPLICANT INFORM   | IATION         |                  |                 |           |                                  |                       |                     |          |
| OWNER/APPLICANT 1 NAME:  |                |                  |                 |           |                                  | DOB:                  |                     |          |
| OWNER/APPLICANT 2 NAME:  |                |                  |                 |           |                                  | DOB:                  |                     |          |
| MAILING ADDRESS:   |                |                  |                 |           |                                  |                       |                     |          |
| TOWN/STATE/ZIP:  |                |                  |                 |           | _                                |                       |                     |          |
| EMAIL ADDRESS:   |                |                  |                 |           | PHONE #                          |                       |                     |          |
| ADDITIONAL OWNER NAME:   |                |                  |                 |           |                                  |                       |                     |          |
| IF ADDITIONAL OWNER, THEI                                      | R RELATIONS    | SHIP TO AP       | PLICANT(S       | ):        |                                  |                       |                     |          |
| APPLICANT IS: (please circle one)                              | SINGLE         |                  | MARRIED         |           | DIVORCED<br>(If divorced, please |                       | IDOWED<br>e decree) |          |
| If married, how many years have                                | ve you and yo  | ur present       | spouse bee      | n marrie  | d?                               |                       |                     |          |
| Year you became a New Hamps                                    | shire resident | ::               |                 |           |                                  |                       |                     |          |
| If less than 3 years, please prov                              | ide your forn  | ner address      | :               |           |                                  |                       |                     |          |
| Have you ever received an Elde                                 | rly Exemptio   | n from any       | other com       | nunity in | New Hampshire?                   | YE                    | ES                  | NO       |
| If yes, what Town/City, and wh                                 | en?            |                  |                 |           |                                  |                       |                     |          |
| PROPERTY DESCRIPTION/OV  | WNERSHIP       | Single           |                 |           |                                  |                       |                     |          |
| PROPERTY TYPE:   | Single         | Family           | 0 1             | Mobile    | M let B = 1                      | If Multi-Fan          | -                   |          |
| (please circle one)  | Family         | with Apt         | Condo           | Home      | Multi-Family                     | mai                   | ny units?           | ·        |
| PROPERTY IS OWNED AS (please circle one)                       | Individual     | Joint<br>Tenants | Life<br>Estate* | Trust*    | Tenants in Common                | If Tenants in<br>what | Common<br>% owned   |          |
| *If the applicant's property is 33, Statement of Qualification | •              |                  | •               |           | •                                | -                     | -                   | Form PA- |
| Is any part of the property used (please circle one)           | l for the oper | ation of a h     | ome busine      | ess?      | YES                              | NO                    | )                   |          |

## **INCOME INFORMATION**

For the year beginning January 1, 2022 and ending December 31, 2022

If any of the following categories do not apply to your situation, please write "NA" in that space. Please provide a copy of the document verifying the amount received. (SS Statement, Award Letter, W-2, 1099, etc.)

|  | Owner #1     |  | Owner #2 |    |
|--|--------------|--|----------|----|
| Social Security Income   |              |  |          |    |
| Social Security Disability Income (Title II or Title XVI)  |              |  |          |    |
| VA Disability Income   |              |  |          |    |
| SSI Income for Dependents  |              |  |          |    |
| Wages, Salaries, Tips or Self -<br>Employment  |              |  |          |    |
| Pensions   |              |  |          |    |
| Interest and/or Dividend Income (all sources)  |              |  |          |    |
| Real Estate Rental Income  |              |  |          |    |
| Other Income (including but not limited to distributions, an gambling or lottery winnings, family support  |              |  |          |    |
| Does anyone (other than your spouse) live (please circle one)  | with you?    |  | YES      | NO |
| If yes, please give the amount that person contributed to the household for rent, bills or other payments. |              |  |          |    |
|  |              |  |          |    |
|  | TOTAL INCOME |  | \$       |    |

### **ASSET INFORMATION**

As of the date of this Application

| Do you own (individually, joint homes or time shares? | ly, in com<br>YE |                           | ny other real (<br>(please circle |                    | including ho    | omes, land, mobile     |
|---|------------------|---------------------------|-----------------------------------|--------------------|-----------------|------------------------|
| If yes, please submit a copy of the                   | he most r        | ecent tax bill for the pr | operty, and p                     | provide the follow | ving informa    | tion.                  |
| Other Real Estate                                     | Address          |                           |                                   | Market Value       |                 | Annual Taxes           |
| Property #1   |                  |                           |                                   |                    |                 |                        |
| Property #2   |                  |                           |                                   |                    |                 |                        |
| Please provide the following in etc.                  | formation        | ı for any vehicle you m   | ay own, inclu                     | iding cars, trucks | , trailers, boa | ats, RV's, motorcyles, |
|   | Year             | Make                      | Model                             |                    | Mileage         | Value                  |
| Vehicle #1  |                  |                           |                                   |                    |                 |                        |
| Vehicle #2  |                  |                           |                                   |                    |                 |                        |
| <b>Banking Resources</b>                              |                  |                           |                                   |                    |                 |                        |
| Please list all accounts from all                     | financial        | institutions. and includ  | le a copy of v                    | our most recent s  | statement wi    | th ALL pages.          |
| Checking Bank Name(s)                                 |                  | ,                         |                                   | Balance            |                 | Document Date          |
| , ,   |                  |                           |                                   | \$                 |                 |                        |
|   |                  |                           |                                   | \$                 |                 |                        |
| Savings Bank Name(s)                                  |                  |                           |                                   | Balance            |                 | Document Date          |
|   |                  |                           |                                   | \$                 |                 |                        |
|   |                  |                           |                                   | \$                 |                 |                        |
| Certificate of Deposit Bank Nan                       | ne(s)            |                           |                                   | Balance            |                 | Document Date          |
|   |                  |                           |                                   | \$                 |                 |                        |
|   |                  |                           |                                   | \$                 |                 |                        |
| IRA Account Bank Name(s)                              |                  |                           |                                   | Balance            |                 | Document Date          |
|   |                  |                           |                                   | \$                 |                 |                        |
|   |                  |                           |                                   | \$                 |                 |                        |
| Money Market Bank Name(s)                             | Compan           | y/Institution Name        |                                   | Balance            |                 | Document Date          |
|   |                  |                           |                                   | \$                 |                 |                        |
|   |                  |                           |                                   | \$                 |                 |                        |
| Stocks/Bonds/Annuities Type                           | Compan           | y/Institution Name        |                                   | Balance            |                 | Document Date          |
|   |                  |                           |                                   | \$                 |                 |                        |
|   |                  |                           |                                   | \$                 |                 |                        |
| Other Accts not shown above                           | Compan           | y/Institution Name        |                                   | Balance            |                 | Document Date          |
|   |                  |                           |                                   | \$                 |                 |                        |
|   |                  |                           |                                   | \$                 |                 |                        |
| Cash Value of Life Insurance<br>Policies              |                  |                           |                                   |                    |                 |                        |
| Cash on Hand, Antiques,<br>Jewelry, etc.              |                  |                           |                                   |                    |                 |                        |
| Land in excess of 2 acres, as per RSA 79:39 a, I-c    |                  |                           |                                   |                    |                 |                        |

TOTAL ASSETS \$

## SIGNATURES AND VERIFICATIONS

| The following items mus   | st be submitted with t   | his application:          |   |               |  |  |  |
|---|--|---------------------------|---|---------------|--|--|--|
| 1.) Federal Income Tax Return, including all W-2's, 1099's, any Schedules, or other attachments.*  * If you no longer file a Federal Income Tax Return, what was the last year you filed? |  |                           |   |               |  |  |  |
|   |  |                           |   |               |  | 2.) State Interest and Dividends Form. |  |
|   | 3.) Property Tax Inventory Form filed in any other Town.                             |                           |   |               |  |  |  |
| 4.) One entire current b  | oank statement for ea  | ch bank account (all pa   | ges).   |               |  |  |  |
| 5.) Proof of income, suc  | ch as Social Security s  | tatements, Pension doc    | cuments, receipts, etc.   |               |  |  |  |
| 6.) Copy of driver's license <b>OR</b> birth certificate, or other document verifying birth date, for applicant and spouse (if necessary)   |  |                           |   |               |  |  |  |
| 7.) Any other documen   | 7.) Any other document as required by the Assessing Office to determine eligibility. |                           |   |               |  |  |  |
| INCOME AND ASSETS DIS<br>AVAILABLE RESOURCES  |  |                           | TEMENT WILL BE VERIFIED   | THROUGH ALL   |  |  |  |
| I swear, under the penalty  | of perjury, that the inf   | ormation provided in this | s application is a correct and a  | occurate      |  |  |  |
| accounting of my/our fina   |  | -                         |   | .cour acc     |  |  |  |
|   |  |                           |   |               |  |  |  |
|   |  |                           |   |               |  |  |  |
| Owner Signature   |  | Date                      |   | _             |  |  |  |
|   |  |                           |   |               |  |  |  |
|   |  |                           |   |               |  |  |  |
|   |  |                           |   |               |  |  |  |
| Owner Signature   |  | Date                      |   | _             |  |  |  |
|   |  |                           |   |               |  |  |  |
| time the application is sub   | omitted. Copies of any o   | riginal documents will be | ments will be returned to the made to determine if the appage of copies after a decision ha | olicant(s) is |  |  |  |
| Copies are to be:   | Returned   | Shredded                  |   |               |  |  |  |
| (Please select one)   |  |                           |   |               |  |  |  |
|   | o have the copies retu   | rned, a stamped, self-ad  | ddressed envelope is requir   | ed with this  |  |  |  |
| application.  |  |                           |   |               |  |  |  |
|   | FOR (  | OFFICE USE ONLY BELOW     | THIS LINE   |               |  |  |  |
| DATE RECEIVED   |  |                           |   |               |  |  |  |
| RECEIVED BY   |  |                           |   |               |  |  |  |
| NOTES/COMMENTS:   |  |                           |   |               |  |  |  |
|   |  |                           |   |               |  |  |  |
|   |  |                           |   |               |  |  |  |
|   |  |                           |   |               |  |  |  |
|   |  |                           |   |               |  |  |  |
|   |  |                           |   |               |  |  |  |

| NAME:<br>MBLU   |   |
|---|---|
| LOCATION  | <u> </u>  |
|   | ELDERLY EXEMPTION CERTIFICATION AFFIDAVIT   |
| To be read  | and acknowledged by the Applicant(s):   |
| -   | tify that the Elderly Exemption application with financial documentation submitted to the rey Assessing Office for the Elderly Exemption is complete, true and correct.   |
| <ol> <li>A legal r</li> <li>t in the ye</li> <li>A legal r</li> </ol> | der penalty of perjury, that the property is owned by: esident of the State of New Hampshire for at least three (3) consecutive years prior to April ar the exemption is claimed. esident of the State of New Hampshire who is at least 65 years of age as of April 1st in the year mption is claimed.                            |
| Additional r  | equirements for this exemption shall be that the property is:  Owned by a Town of Jaffrey resident, meeting the minium age requirement, or  |
|   | Owned by a Town of Jaffrey resident jointly or in common with the residents' spouse, and with the applicant and/or their spouse meeting the minimum age requirement, and that they attest that they have been married to each other for five (5) consecutive years prior to April 1st in the year which the exemption is claimed. |
|   | Owned by a Town of Jaffrey resident jointly or in common with the residents' spouse, either of whom is 65 years of age or older as of April 1st in the year in which the exemption is claimed.  |
|   | Owned by a Town of Jaffrey residents' spouse, with one or both meeting the age requirement as of April 1st in the year which the exemption is claimed.  |
|   | A Jaffrey resident owning a beneficial interest via Trust or owning Life Estate in the property.  |
|   |   |

I/we hereby attest that I/we are not receiving any other Exemption or Credit in any other community within the State of NewHampshire, and that I am not receiving similar benefits in another state, such as the Florida Homestead Exemption.

(property address)

#### Please be aware:

I hereby attest that

- 1.) The Elderly Exemption cannot be claimed in more than one community within New Hampshire or if you are receiving similar benefits in another state, such as the Florida Homestead Exemption.
- 2.) If your income or asset level changes, and if there is a possibility that you no longer qualify for the exemption, you are obligated by law to inform the Town of Jaffrey Assessing Office.
- 3.) If you relocate within the Town of Jaffrey, you MUST file an amended permanent application with the Jaffrey Assessing Office for the exemption to be transferred to the new property. It is the responsibility of receipent(s) to notify the Town of Jaffrey of this relocation.
- 4.) If your marital status changes, you must notify the Town of Jaffrey Assessing Office as soon as possible after the change is effective.

is my primary address.

A person is guilty of a misdemeanor if, with the purpose to decive a public servant in the performance of their offical function, that person makes any written false statement which he/she does not believe to be true, or if he/she knowingly creates a false impression in this written application for pecuniary or other benefits by omitting information necessary to prevent statements therein from being misleading, or if he/she submits or invites reliance on any writing which he/she knows to be lacking in authenticity, per RSA 641:3, II, (a) (b) (d) (supp.).

I/we have read the above statements and fully certify that I/we understand them. Any mispresentation may result in court action for recovery.

| Signature of Applicant 1:            |                                   | Date:   |
|--------------------------------------|-----------------------------------|---|
| Printed name of Applicant 1:         |                                   |   |
| Signature of Applicant 2:            |                                   | Date:   |
| Printed name of Applicant 2:         |                                   |   |
| Signature(s) must be witnesse        | d by the Town of Jaffrey Asses    | ssing Office staff, or notarized.                                   |
| Witness:                             |                                   | Date:   |
| Printed Name:                        |                                   |   |
| Printed Title:                       |                                   |   |
| If notarized, the following is appli | cable.                            |   |
| State of New Hampshire               |                                   |   |
| County of Cheshire                   |                                   |   |
|                                      | proven to me, to be the individua | on, on, 20, al whose name is subscribed on this document contained. |
|                                      |                                   |   |
|                                      | Notary Public/Justice of the Pe   | ace   |
|                                      | My commission expires:            |   |
|                                      | Seal:                             |   |