

Town of Jaffrey

10 Goodnow Street Jaffrey, NH 03452 Telephone (603) 532-7880 Fax (603) 532-7862

Select Board

James C. Moore, Chair Franklin W. Sterling, Jr. James A. Weimann

NOTICE OF SELECT BOARD MEETING

Jaffrey Town Offices October 9, 2017 6:00 pm Public Session

AGENDA:

Non-Public – 5:30pm

- A. Call to Order & Pledge of Allegiance
- **B.** Public Hearings None
- **C.** Approval of Meeting Minutes

Public Minutes of 09/25/17 (*Motion/Vote*) Non-Public Minutes of 09/25/17 (*Motion/Vote*)

- **D.** Appointments –
- E. Consent Agenda
 - 1. Payroll and Vendor Manifests
 - 2. Abatements
 - a) #17-59 Alotek, LLC 8 Contoocook Ave. \$ 2,768.91 Water
 - 3. Notice of Intent to Cut Wood or Timber
 - a) #17-233-08-T Judith M. Royce Map 226/Lot 22
 - b) #17-233-07-T Birgit Johanson Map 248/Lot 21
 - c) Katherine & Robert Michelle Map 222/Lot3
 - 4. Cemetery Deeds
 - a) Peter A. or Margaret P. Rivard Cutter Extension \$ 700.00
 - b) Bruce W. Hill Cutter Extension \$ 350.00
 - c) Amy Coey Cutter Extension \$ 350.00
 - 5. Meetinghouse Request
 - a) #17-11 Catherine Visen August 4, 2018 Wedding
 - 6. Cemetery Committee Appointments
 - a) Bill Driscoll Member-at-Large Term Expires March 2020
 - b) Emily Preston Member-at-Large Term Expires March 2020
 - 7. BSA Troop 33 Request to Sell Fundraising Tickets @ Transfer Station 10/28/17
 - 8. Fire Prevention Week Proclamation

F. Old Business

1. Transfer Station Report and Resolution for Committee Establishment

G. New Business

- 1. <u>Resolution # 2017-35</u> Authorize use of Municipal Building Maintenance Capital Reserve Funds for Police Department oil tank.
- 2. <u>Resolution #2017-36</u> Acceptance of Grant Funds for NH Division of Historical Resources and Authorize Town Manager to Execute all Documents on the Town's Behalf.
- 3. <u>Resolution #2017-37</u> Addition of \$ 5.00 charge for Fire Extinguisher disposal at the Transfer Station.
- 4. Water and Sewer Connection Fees
- 5. MS1 Certification
- 6. October 23rd BOS Meeting
- 7. Budget Direction
- 8. Mike Pimental Right of Way Request
- 9. <u>Resolution #2017-38</u> Acceptance of Grants from GameTime and Authorize Use of Matching Funds form the Recreation Revolving Fund
- 10. Resolution #2017-39 Retirement Recognition Erlene Brayall

H. Reports to the Select Board

- Selectmen's Reports
- Town Manager's Report
- Round Table Discussion
- I. Other Business
- J. Non-public Session
- K. Adjournment