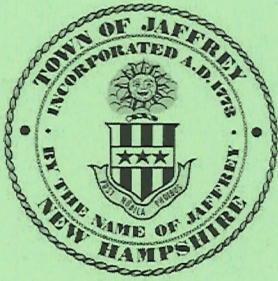


# SAMPLE BALLOT



## OFFICIAL BALLOT ANNUAL TOWN ELECTION JAFFREY, NEW HAMPSHIRE MARCH 12, 2024

*Kelly Rollins*  
TOWN CLERK

### INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;"><b>SELECTMAN</b></p> <p style="text-align: center; font-size: small;">Vote for not more than One</p> <p>3 year term</p> <p><b>ANDREW LAWN</b> 477 <input type="radio"/></p> <p><b>NATHAN FLOWERS</b> 138 <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>	<p style="text-align: center;"><b>TRUSTEE OF TRUST FUND</b></p> <p style="text-align: center; font-size: small;">Vote for not more than One</p> <p>3 year term</p> <p><b>DIANE SCHAUMANN</b> 507 <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>	<p style="text-align: center;"><b>SUPERVISOR OF THE CHECKLIST</b></p> <p style="text-align: center; font-size: small;">Vote for not more than One</p> <p>6 year term</p> <p><b>VICTORIA ARCECI</b> 586 <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>
<p style="text-align: center;"><b>LIBRARY TRUSTEE</b></p> <p style="text-align: center; font-size: small;">Vote for not more than Two</p> <p>3 year term</p> <p><b>JAMES DRAPER III</b> 450 <input type="radio"/></p> <p><b>GRACE FLESHER</b> 458 <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>		<p style="text-align: center;"><b>MODERATOR</b></p> <p style="text-align: center; font-size: small;">Vote for not more than One</p> <p>2 year term</p> <p><b>PAUL J. HUTCHINSON</b> 578 <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center; font-size: x-small;">(Write-in)</p>

### ARTICLES

Art. 2. To see if the Town will vote to adopt the following amendments to the Jaffrey Zoning Land Use Code, as proposed by the Jaffrey Planning Board to be voted by Official Ballot: (The exact text of each of the proposed changes is available at the Town Clerk's and Planning Offices and on the Town website on the Planning Board page).

1. Are you in favor of Amendment #1 to the Land use Code to amend Section VI – 6.4: Areas and Setbacks for Buildings, to clarify in the General Business, General Business A and Residential B Districts where town water and sewer are available, that multi-family is permitted?

LAYMAN'S LANGUAGE: The purpose of the proposed change is to clarify that the intent is to allow multi-family in these districts, and as well as provide a bonus density for workforce and senior housing as previously approved by Town Meeting.

453  
YES   
NO   
133

**VOTE BOTH SIDES OF BALLOT**

# SAMPLE BALLOT

## ARTICLES CONTINUED

2. Are you in favor of Amendment #2 to the Land Use Code to add a paragraph to Section VI – 6.4: Areas and Setbacks for Buildings which allows for a Workforce or Senior Housing development to exceed the maximum number of units per building pending a financial statement from the developer indicating economic viability per RSA 674:58 (III)?

445  
YES   
NO

LAYMAN'S LANGUAGE: The purpose of this change is to allow a developer to increase the number of units allowed per building, currently limited to 8, to provide a reasonable and realistic opportunity to build workforce and senior housing which is economically viable for the developer and meets income guidelines for tenants and/or owners. This change provides compliance with state statute.

191

3. Are you in favor of Amendment #3 to the Land Use Code to amend Section VI 6.1: Dimensional Table, to correct a scrivener's error in the Turnpike Road Industrial District "Tract A" should read Section 4.7.2 rather than 3.6.2?

570  
YES   
NO

LAYMAN'S LANGUAGE: The purpose of the proposed change is to correct the reference in the Dimensional Table.

59

4. Are you in favor of Amendment #4 to the Land Use Code to amend Section XII: Guide to the Zoning Districts, to correct reference to 12.13 Industrial District (Tack Shop), should read Industrial District (Knight Street) and clarify reference to 12.14 Industrial District (Northeast), should read Industrial District (Stone Arch Bridge)?

577  
YES   
NO

LAYMAN'S LANGUAGE: The purpose of this amendment is to clarify descriptions of the Industrial Districts.

55

VOTE BOTH SIDES OF BALLOT

# SAMPLE BALLOT

**OFFICIAL BALLOT**  
**JAFFREY - RINDGE COOPERATIVE SCHOOL DISTRICT**  
**ANNUAL ELECTION**  
**JAFFREY, NEW HAMPSHIRE**  
**MARCH 12, 2024**

*Leslie S. McLean*  
 SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
 B. Follow directions as to the number of candidates to be marked for each office.  
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SCHOOL DISTRICT MODERATOR	JAFFREY SCHOOL BOARD MEMBER	JAFFREY SCHOOL BOARD MEMBER
1-Year Term <span style="float: right;">Vote for not more than one</span>	3-Year Term <span style="float: right;">Vote for not more than one</span>	1-Year Term <span style="float: right;">Vote for not more than one</span>
ROBERT C. SCHAUMANN <input type="radio"/>	CHRISTINE PRESSMAN <input type="radio"/>	NATHAN FLOWERS <input type="radio"/>
_____ <input type="radio"/> (Write-in)	_____ <input type="radio"/> (Write-in)	SANDRA M. STEWART <input type="radio"/> _____ <input type="radio"/> (Write-in)

**ARTICLES**

**ARTICLE II:** Shall the school district vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth therein, totaling \$31,863,043? Should this article be defeated, the default budget shall be \$31,901,239, which is the same as last year, with certain adjustments required by previous action of the school district or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of the revised operating budget only.

501  
 YES   
 NO   
 139

(Majority vote required)  
 (Recommended by the Jaffrey-Rindge Cooperative School Board by a vote of 7-0-0)  
 (The estimated tax impact of passing this article is an increase of \$0.21 per \$1000 assessment for Jaffrey and an increase of \$1.25 per \$1000 assessment for Rindge. The estimated tax impact of not passing this article is an increase of \$0.24 per \$1000 assessment for Jaffrey and an increase of \$1.28 per \$1000 assessment for Rindge.)

This operating budget warrant article does not include appropriations contained in any other warrant articles.

**ARTICLE III:** Shall the School District vote to approve the cost items included in the collective bargaining agreement reached between the Jaffrey-Rindge Cooperative School District and the Jaffrey-Rindge Education Association, which calls for the following increases in salaries and benefits at the current staffing levels over the amount paid in the prior fiscal year:

Fiscal Year	Estimated Increase
2024-25	\$557,275
2025-26	\$513,259
2026-27	\$500,836

391  
 YES   
 NO   
 258

and to further raise and appropriate the sum of \$557,275 for the 2024-25 fiscal year, such sum representing the additional cost attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels?

(Majority vote required)  
 (Recommended by the Jaffrey-Rindge Cooperative School Board by a vote of 6-0-0)  
 (The estimated tax impact of passing this article for FY25 is an increase of \$0.49 per \$1000 assessment for Jaffrey and an increase of \$0.39 per \$1000 assessment for Rindge.)

**VOTE BOTH SIDES OF BALLOT**

# SAMPLE BALLOT

## ARTICLES CONTINUED

**ARTICLE IV:** Shall the School District, if Article III is defeated, authorize the governing body to call one special meeting, at its option, to address Article III cost items only?

(Majority vote required)

(Recommended by the Jaffrey-Rindge Cooperative School Board by a vote of 6-0-0)

442  
YES   
NO   
195

**ARTICLE V:** Shall the school district vote to raise and appropriate the sum of \$50,000 to be placed in the expendable trust fund established in 2005 known as the Special Education Contingency Fund, created for the purpose of building a reserve for unanticipated special education costs?

(Majority vote required)

(Recommended by the Jaffrey-Rindge Cooperative School Board by a vote of 6-0-0)

(The estimated tax impact of passing this article is an increase of \$0.04 per \$1000 assessment for Jaffrey and an increase of \$0.04 per \$1000 assessment for Rindge.)

439  
YES   
NO   
202

**ARTICLE VI – BY PETITION:** Shall we express an advisory view that the School Board retain ownership of the district-owned land located on Route 202 generally described as Jaffrey Tax Map 240 Lot 14-1 and Rindge Tax Map 10 Lot 30?

(Majority vote required)

(Recommended by the Jaffrey-Rindge Cooperative School Board by a vote of 7-0-0)

(The estimated tax impact is unknown)

408  
YES   
NO   
230

VOTE BOTH SIDES OF BALLOT