

**LAYMAN’S WARRANT**  
**STATE OF NEW HAMPSHIRE**  
**TOWN OF JAFFREY**  
**ANNUAL TOWN MEETING**  
**2019**

**Elections – March 12, 2019 (8:00 a.m. to 7:00 p.m.)**  
**Business Meeting – March 16, 2019 (9:00 a.m.)**

**TO:** The inhabitants of the Town of Jaffrey, in the County of Cheshire, in the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Veterans of Foreign War, Post 5613 in said Jaffrey on Tuesday, the 12th of March, 2019 at eight o’clock in the forenoon (polls close at 7:00 p.m.) to vote for the town officers and to act on other questions as required by law to be decided by official ballot. Pursuant to RSA 39:2-a and the vote of the Town at the adjourned session of Town Meeting on March 13, 1979 and the Town Meeting on March 13, 1993, the business portion of the meeting will be recessed until nine o’clock in the forenoon, Saturday, March 16<sup>th</sup>, 2019, at the Ernest J. Pratt Auditorium in Jaffrey, at which time the Town will act on all subjects described in the following Warrant Articles except those requiring action by official ballot:

**Art. 1.** To choose the following Town Officers: (By Official Ballot)

Selectman -	one person for three-year term
Trustee of Trust Funds -	one person for three-year term
Library Trustees -	two people for three-year terms
	one person for two-year term
Supervisor of the Checklist -	one person for six-year term

**Art. 2.** To see if the Town will vote to adopt the following amendments to the Jaffrey Zoning Land Use Code, as proposed by the Jaffrey Planning Board to be voted by Official Ballot: (The exact text of each of the proposed changes is available at the Town Clerk’s and Planning Offices and on the Town website on the Planning and Economic Development page).

1. Are you in favor of Amendment #1 to the Land Use Code to amend Section II: Definitions, to add the definition of duplex and amend Section IV: District Regulations and Permitted Uses to include duplex where two family is allowed?

**LAYMAN’S LANGUAGE:** The purpose of the proposed change is to clarify that where two family units and/or duplex units are allowed, then either can be allowed in the Rural, Residential B and General Business Districts.

YES

NO

**Art. 3.** To see if the Town will vote to raise and appropriate the sum of up to \$2,840,000 (Two Million, Eight Hundred Forty Thousand Dollars) for the purpose of Replacement and Rehabilitation of Water Lines, and any other costs related thereto, and to authorize the issuance of not more than \$2,840,000 (Two Million, Eight Hundred Forty Thousand Dollars) of bonds and notes in accordance with the provisions of the Municipal Finance Act (RSA 33 et.seq.), as amended, and to authorize the Board of Selectmen to issue, negotiate, sell and deliver such bonds or notes, and to determine the rate of interest thereon and the maturity and other terms thereof, and to take any other action the Board deems appropriate to effectuate the sale and/or issuance of said bonds, and to authorize the Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may become available for said project and to comply with all laws applicable to this project; further, without impairing the status of this bond as a general obligation of the Town, it is intention and expectation of the Selectmen that debt service on this bond will be shared between the Water User fees (2/3) and general taxation (1/3). *Recommended by the Select Board (3-0).* **2/3 Ballot Vote Required**

**LAYMAN’S LANGUAGE:** In 2013, the Water Department received a 100% grant from the NHDES to complete a Water System Asset Management study. This study evaluated the major buried infrastructure (water mains) and prioritized a water main replacement project based on the age of the pipe, the available fire flow, and proximity to critical customers. This study identified over 45,500 linear feet of larger and smaller diameter water mains that need to be rehabilitated or replaced. In 2015, the town commenced with systematic plan to begin replacing these mains with the replacement of over 12,000 feet of mains on Main Street and Mountain Road. This year, the Water Department proposes to replace approximately 13,251 linear feet of water mains on School Street, Stratton Road and Squantum Road, with the potential addition of Aetna, Wheeler and Lawrence Streets. The project is listed on the FY2019 NHDES Project Priority List and would be eligible for principal forgiveness. The amount of principal forgiveness will be determined following completion of the project. When this project is complete, the Town will be over 50% complete on water main replacement projects identified in the Water System Asset Management study.

**Art. 4.** That all reports submitted by Town Officers be accepted as read and as printed in the Town Report.

**LAYMAN’S LANGUAGE:** The purpose of this article is to accept all reports as printed

in the Town Report.

**Art. 5.** To see if the Town will vote to raise and appropriate the following sums for the operation of the water and sewer systems, to be funded entirely through user fees and other non-property tax resources:

Water Department	\$ 950,912
Sewer Department	<u>\$ 2,028,591</u>
	\$ 2,979,503

*Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This article provides the funds necessary to operate the Town’s Water and Sewer Departments on an annual basis.

**Art. 6.** To see if the Town will vote to raise and appropriate the sum of \$6,688,733 (Six Million, Six Hundred Eighty-Eight Thousand, Seven Hundred Thirty-Three Dollars) for general municipal operations. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This article provides the funds necessary to operate the Town on an annual basis. This includes all salaries, maintenance, supplies and programs which are funded and operated by the Town.

**Art. 7.** To see if the Town will vote to raise and appropriate the sum of \$160,000 (One Hundred Sixty Thousand Dollars) to be deposited into the Highway Equipment Capital Reserve Fund established in 1997 for the purpose of purchasing new, or the refurbishment of existing highway equipment. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This article will place \$160,000 into the Highway Department Capital Reserve Fund for future equipment replacement. The current balance of the account as of 12/31/2018 was \$292,314. Approval of this article would bring the reserve fund balance to \$452,314.

**Art. 8.** To see if the Town will vote to raise and appropriate the sum of up to \$176,500 (One Hundred Seventy-Six Thousand, Five Hundred Dollars) to purchase a new Highway loader, and authorize the withdrawal of up to \$176,500 (One Hundred Seventy-Six Thousand, Five Hundred Dollars) from the Highway Equipment Capital Reserve Fund created for that purpose. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This article will fund the replacement of the 2004 CAT Loader that is slated for replacement in the Capital Improvement Plan. All funds come from the Capital Reserve Fund and have no direct impact on the tax rate. Approval of this article would bring the reserve fund balance to \$275,814, assuming Article 7 is approved.

**Art. 9.** To see if the Town will vote to raise and appropriate the sum of up to \$108,500 (One Hundred Eight Thousand, Five Hundred Dollars) to purchase a new Highway dump truck and plow and authorize the withdrawal of up to \$108,500 (One Hundred Eight Thousand, Five Hundred Dollars) from the Highway Equipment Capital Reserve Fund created for that purpose. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This article will fund the replacement of the 2009 one-ton dump truck and plow that is slated for replacement in the Capital Improvement Plan. All funds come from the Capital Reserve Fund and have no direct impact on the tax rate. Approval of this article would bring the reserve fund balance to \$167,314, assuming Articles 7 and 8 are approved.

**Art. 10.** To see if the Town will vote to raise and appropriate the sum of up to \$59,000 (Fifty-Nine Thousand Dollars) to purchase a new Highway utility pickup truck and plow and authorize the withdrawal of up to \$59,000 (Fifty-Nine Thousand Dollars) from the Highway Equipment Capital Reserve Fund created for that purpose. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This article will fund the replacement of the 2010 utility truck and plow that is slated for replacement in the Capital Improvement Plan. All funds come from the Capital Reserve Fund and have no direct impact on the tax rate. Approval of this article would bring the reserve fund balance to \$108,314, assuming Articles 7, 8 and 9 are approved.

**Art. 11.** To see if the Town will vote to raise and appropriate the sum of \$50,000 (Fifty Thousand Dollars) to be deposited into the Town Office Capital Reserve Fund established in 2017 for the purpose of acquiring land, completing design and engineering and constructing a Town Office building. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This article will place \$50,000 into the Town Office Capital Reserve Fund for future construction of a Town Office. The balance of the account as of 12/31/2018 was \$101,072.

**Art. 12.** To see if the Town will raise and appropriate \$60,000 (Sixty Thousand Dollars) to be deposited into the Fire Department Capital Reserve Fund established in 1996 for the purpose of purchasing new or refurbishing existing firefighting and/or rescue equipment. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This article will place \$60,000 into the Fire Department Capital Reserve Fund for future equipment replacement. The balance of the account as of 12/31/2018 was \$264,452.

**Art. 13.** To see if the Town will vote to raise and appropriate the sum of up to \$30,000 (Thirty Thousand Dollars) to refurbish Hose Truck Number 1 and to authorize the withdrawal of up to \$30,000 (Thirty Thousand Dollars) from the Fire Department Equipment Capital Reserve Fund created for that purpose. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This article will fund the refurbishment of Hose 1, extending its life and allowing removal from the equipment replacement schedule. Hose 1 is slated for replacement in 2024 at an estimated cost of \$550,000. Refurbishment work in 2019 eliminates the need to replace Hose 1. Approval of this article would bring the reserve fund balance to \$294,452, assuming Article 12 is approved.

**Art. 14.** To see if the Town will vote to raise and appropriate the sum of \$40,000 (Forty Thousand Dollars) to be deposited into the TIF District Capital Reserve Fund established in 2017 for the purpose of funding infrastructure enhancements to the Downtown area. Funds are to come from the Downtown Tax Increment Finance District. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This article will place \$40,000 into the TIF District Capital Reserve Fund to fund future infrastructure enhancements in the Downtown area. All funds will come from the TIF District and have no impact on the tax rate. The balance of the account as of 12/31/2018 was \$80,857.

**Art. 15.** To see if the Town will vote to raise and appropriate the sum of \$5,000 (Five Thousand Dollars) to be deposited into the Land Acquisition Capital Reserve Fund established in 2008 under the provisions of RSA 35:1. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This article will place \$5,000 into the Land Acquisition Capital Reserve for future purchase of land or conservation easements. The balance of the account as of 12/31/2018 was \$45,871.

**Art. 16.** To see if the Town will vote to raise and appropriate the sum of \$1,000 (One Thousand Dollars) to be deposited into the Cemetery Trees Trust Fund established in 2007. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** The Cemetery Trees Trust Fund was established in 2007 to set aside funds for the care and removal of trees in the Town's cemeteries. A separate private fund has been established for the same purpose. Older trees are of concern as falling branches can cause expensive and sometimes irreparable damage to historic gravestones. As of 12/31/18, the balance of the Town fund was \$3,910 and the private fund balance was \$34. The private and public funds are accounted for separately by the Trustees of the Trust Funds.

**Art. 17.** To see if the Town will vote to raise and appropriate the sum of \$1,000 (One Thousand Dollars) to be deposited into the Gravestone Restoration Trust Fund established in 2000. Furthermore, to appoint the Selectmen as agents to expend from the fund. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** The Gravestone Restoration Fund, created in 2000, is used to repair and maintain stones that have been damaged or vandalized, specifically in those cases where a family member can't be found to assume the responsibility. As of 12/31/18, the Fund balance was \$7,070. Currently, any expenditures from the fund would require Town Meeting approval. Designating the Selectmen as agents to expend would allow the town to address gravestone issues in a timely manner.

**Art. 18.** To see if the Town will vote to raise and appropriate the sum of \$3,000 (Three Thousand Dollars) to be deposited into the Meetinghouse Trust Fund established in 1991. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** The Meetinghouse Fund was created in 1991 to support major capital costs associated with Jaffrey's most historic building, the town-owned 1775 Meetinghouse. The balance of the Meetinghouse Trust Fund as of 12/31/2018 was \$6,079.

**Art. 19.** To see if the Town will vote to raise and appropriate the sum of \$200,000 dollars (Two Hundred Thousand Dollars) to be deposited into the Municipal Building Maintenance Capital Reserve Fund established in 2010 pursuant to RSA 35:1. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This article will place \$200,000 into the Municipal Building Maintenance Capital Reserve Fund for major maintenance of municipal

buildings. The balance of the account as of 12/31/2018 was \$117,448. \$1,000 was placed in the fund in 2017 and 2018. Expenditures in 2018 included Town Office HVAC replacement design, Meetinghouse roof, Town Office entry stoop and door replacement, and the Humiston Field irrigation and storage building wall replacement. The Capital Improvements Plan would fund all identified projects over the six-year plan with \$200,000 annual funding. 2019 projects include installation of a dehumidification system at the Fire Station, installation of a plumbed toilet at the Transfer Station and paving of the Library parking lot.

**Art. 20.** To see if the Town will vote to raise and appropriate the sum of \$120,000 (One Hundred Twenty Thousand Dollars) to be deposited into the Bridge Rehabilitation Capital Reserve Fund established in 2017 for the purpose of design, engineer and rehabilitate bridges throughout Jaffrey. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This article will place \$120,000 into the Bridge Rehabilitation Capital Reserve Fund to fund future improvements to deteriorating bridges. The balance of the account as of 12/31/2018 was \$101,072. The Capital Improvements Plan identified \$120,000 as sustainable funding for future bridge maintenance. The Town’s red list bridge on Nutting Road is currently under design and is approved under the NHDOT Municipal Bridge Replacement Program and would be eligible for 80% reimbursement funding.

**Art. 21.** To see if the Town will vote to establish a capital reserve fund under RSA 35 for the purpose of purchasing new or refurbishing existing police cruisers, to raise and appropriate the sum of \$50,000 (Fifty Thousand Dollars) to be deposited into this fund (to be known as the Police Cruiser Replacement Capital Reserve Fund), and to designate the Select Board as agent to expend. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This article will create a Capital Reserve Fund to replace police cruisers. The typical life span of a police cruiser is five years due to their intensive use and extensive idling hours. \$50,000 on an annual basis would permit the replacement of police cruisers two out of every three years.

**Art. 22.** To see if the Town, if Article 21 is defeated, will vote to raise and appropriate the sum of \$50,000 (Fifty Thousand Dollars) for the purpose of purchasing a new Police cruiser. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** If Article 21 is voted down, this article would authorize the replacement of the 2014 Ford Explorer police cruiser. As of 2/1/2019, this cruiser had 132,208 miles and 5,388 engine idle hours – the equivalent of 310,612 miles.

**Art. 23.** To see if the Town will vote to raise and appropriate the sum of \$29,500 (Twenty-Nine Thousand, Five Hundred Dollars) for the purpose of engineering and complete streets design for School Street improvements. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** The Jaffrey-Rindge School District has designed traffic flow alterations to the Jaffrey Grade School, including a bus lane on School Street. Their design does not take into account the traffic flow on the entire street, nor the design from the Complete Streets traffic calming demonstration conducted in 2017. Alterations to traffic flow on School Street should be designed appropriately to address traffic and pedestrian issues on the entire street to ensure the street functions well as a whole.

**Art. 24.** To see if the Town will vote to raise and appropriate the sum of \$803,617 (Eight Hundred Three Thousand, Six Hundred Seventeen Dollars) for the purpose of rehabilitating and constructing sidewalks along Peterborough Street and Stratton Road. Said funds to come from NH Department of Transportation, Transportation Alternatives Program Grant in the amount of \$642,894 with the balance to come from \$121,804 from Downtown TIFD and \$38,919 from general taxation. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** The purpose of this project is to create safe and accessible pedestrian and bicycles travel ways on Stratton Road and Peterborough Street to improve connectivity to downtown Jaffrey. This objective has been identified as a priority in the Master Plan, Transportation Plan, Downtown Plan, and Complete Streets Policy and Guidelines. This project completes the first phase of planned bike and pedestrian improvements in downtown Jaffrey. Phase 2, the extension of the rail trail from Webster Street to Ridgecrest Road, will be subject to a grant application through the Recreation Trails Program in the spring of 2019. Financing for the project is split 80/20, with the Town responsible for 20%. State grant funds are \$624,894 and Town funds are \$160,723.

**Art. 25.** To see if the Town will raise and appropriate the sum of \$30,000 for support of the Jaffrey-Rindge Memorial Ambulance, a non-profit agency, or take any action relating thereto. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This is a petition article that the Town receives annually and provides a benefit to Jaffrey and the region. 2018 appropriation - \$30,000. Responded to 1,100 calls in 2018.

**Art. 26.** To see if the Town will raise and appropriate the sum of Seventeen Thousand Dollars (\$17,000) to Home Healthcare, Hospice and Community Services, a non-profit agency, for



visiting nurse, hospice services, and meals on wheels being provided to the residents of Jaffrey. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This is a petition article that the Town receives annually and provides a benefit to Jaffrey and the region. 2018 appropriation - \$17,000. Total cost of services provided to Jaffrey residents in 2018 was \$891,973.

**Art. 27.** To see if the Town will vote to raise and appropriate the sum of \$8,000 for the support of the Monadnock Community Early Learning Center, a non-profit agency, or take any other action relating thereto. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This is a petition article that the Town receives annually and provides a benefit to Jaffrey and the region. 2018 appropriation - \$8,000. Provided service to 35 Jaffrey children, 105 children overall, many of whose families are employed at Jaffrey businesses.

**Art. 28.** To request the Town of Jaffrey to raise and appropriate the sum of \$9,500 to support The Community Kitchen, Inc. located in Keene, NH for services provided to Jaffrey residents. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This is a petition article that the Town receives annually and provides a benefit to Jaffrey and the region. 2018 appropriation - \$9,000. 75 Jaffrey residents received 21,555 meals at a cost of \$32,332 in 2018.

**Art. 29.** To see if the Town will raise and appropriate the sum of \$6,821 for the support of Monadnock Family Services, a non-profit agency providing services to the Town, or take any other action relating thereto. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This is a petition article that the Town receives annually and provides a benefit to Jaffrey and the region. 2018 appropriation - \$6,821. Request is based on \$1.25 per Jaffrey resident. Served 85 Jaffrey clients in 2018, including 13 individuals multiple times at adult day care.

**Art. 30.** To see if the town will vote to raise and appropriate the sum of \$4,989 to Southwestern Community Services, Inc. (SCS), a private non-profit, Community Action Agency. In 2017-2018, SCS provided 991 units of service to the citizens of Jaffrey totaling \$498,986.36 in direct assistance. SCS is requesting 1% of the amount of that direct assistance equaling \$4,989. The 1% request results in a moderate decrease (\$942) from the amount requested in the previous year. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This is a petition article that the Town receives annually and provides a benefit to Jaffrey and the region. 2018 appropriation - \$5,931.

**Art. 31.** To see if the Town will raise and appropriate the sum of \$4,000 for support of the Jaffrey Civic Center, a non-profit agency, or take any action relating thereto. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This is a petition article that the Town receives annually and provides a benefit to Jaffrey and the region. 2018 appropriation - \$3,500. Provided meeting space to 40 organizations in 2018.

**Art. 32.** To see if the Town of Jaffrey will vote to raise and appropriate the sum of Two Thousand dollars (\$2,000) for the purpose of funding the Community Volunteer Transportation Company programs and services for the people of greater Contoocook Valley area. This amount represents the Town of Jaffrey’s portion of the funds needed to support Community Volunteer Transportation Company, a nonprofit service organization; or take any other action relating thereto. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This is a petition article that the Town received for a program which provides a benefit to Jaffrey and the region. 2018 appropriation - \$2,000. Received 785 ride requests from 51 Jaffrey residents. 14 volunteer drivers live in Jaffrey.

**Art. 33.** To see if the Town of Jaffrey will raise and appropriate the sum of \$1,500 for support of The River Center, a nonprofit agency providing the following services to the citizens of Jaffrey: Early home support, Parent and Child programming, Information and Referrals, as well as the Money Matters program, which includes our free tax program for low and moderate income households and money coaching. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This is a petition article that the Town receives annually and provides a benefit to Jaffrey and the region. 2018 appropriation - \$1,500. 138 Jaffrey residents were served 369 times in 2018.

**Art. 34.** To request the Town of Jaffrey to raise and appropriate the sum of \$2,500 to support Hundred Nights, Inc. located in Keene, New Hampshire for shelter and resource center services provided to Jaffrey residents. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This is a petition article that the Town received for the first time in 2018 and provides a benefit to Jaffrey and the region. 2018 appropriation - \$400. Two Jaffrey residents utilized 119 nights at the shelter and 5 residents used the resource center 295 times in 2018.

**Art. 35.** To see if the town will vote to raise and appropriate the sum of \$2 per person = \$10,914 for support of Reality Check, a 501c3 non-profit agency, for drug and alcohol prevention, treatment, and recovery services provided to Jaffrey. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This is a petition article that the Town received for the first time in 2018 and provides a benefit to Jaffrey and the region. 2018 appropriation - \$10,914. Request is based on \$2 per Jaffrey resident.

**Art. 36.** To see if the town will vote to raise and appropriate the sum of \$2,500 (Two Thousand Five Hundred Dollars) in support of Contoocook Lake Preservation Association (formed August 1969) (CLAPA) is a non-profit 501c3 organization whose sole purpose, as its name states, is to preserve Contoocook Lake and its watershed (monies will be used for variable milfoil weed control using divers for hand weeding along with PROCELLACOR EC Treatment). CLAPA is a members association NOT an owners’ association; therefore membership is open to ALL. CLAPA’s web site: [www.contoocooklake.org](http://www.contoocooklake.org). Using US Census 2016, population of Jaffrey, NH is (5,245); the support that each resident would contribute to the preservation of Contoocook Lake would be (\$2500 divided by 5,245 or 47.7 cents per resident). (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

**LAYMAN’S LANGUAGE:** This is a new petition article for services provided to Contoocook Lake.

**Art. 37.** To see if the Town of Jaffrey will re-affirm the importance of its recognition of proudly honoring veterans, and all veterans, by observing Veterans Day at 11:00 am on the 11<sup>th</sup> day of the 11<sup>th</sup> month of the year. This day, originally named Armistice Day, was established to commemorate the ending of World War I, "The Great War", in 1918.

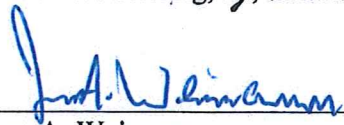
Given under our hands, February 11, 2019.

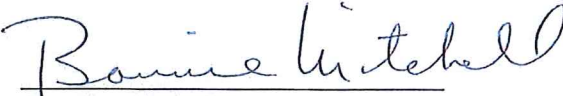
We certify and attest that on or before February 25, 2019, we posted a true and attested copy of the within Warrant at the place of meeting, Ernest J. Pratt Auditorium, and like copies at the Veterans of Foreign Wars Post 5613, Town Office, and the Town Library, and delivered the original to the Town Clerk.

**LAYMAN'S LANGUAGE:** The original Warrant will be posted at the aforementioned locations. The Layman's Warrant contained herein will be posted in the Town's Annual Report.

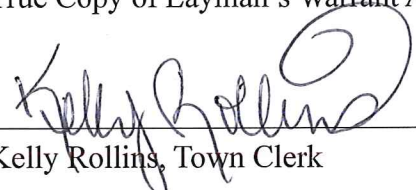
Jaffrey Board of Selectmen

  
Franklin W. Sterling, Jr., Chairman

  
James A. Weimann

  
Bonnie Mitchell

True Copy of Layman's Warrant Attest:

  
Kelly Rollins, Town Clerk