

**STATE OF NEW HAMPSHIRE
TOWN OF JAFFREY
ANNUAL TOWN MEETING WARRANT
2019**

**Elections – March 12, 2019 (8:00 a.m. to 7:00 p.m.)
Business Meeting – March 16, 2019 (9:00 a.m.)**

TO: The inhabitants of the Town of Jaffrey, in the County of Cheshire, in the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Veterans of Foreign War, Post 5613 in said Jaffrey on Tuesday, the 12th of March, 2019 at eight o'clock in the forenoon (polls close at 7:00 p.m.) to vote for the town officers and to act on other questions as required by law to be decided by official ballot. Pursuant to RSA 39:2-a and the vote of the Town at the adjourned session of Town Meeting on March 13, 1979 and the Town Meeting on March 13, 1993, the business portion of the meeting will be recessed until nine o'clock in the forenoon, Saturday, March 16th, 2019, at the Ernest J. Pratt Auditorium in Jaffrey, at which time the Town will act on all subjects described in the following Warrant Articles except those requiring action by official ballot:

Art. 1. To choose the following Town Officers: (By Official Ballot)

Selectman -	one person for three-year term
Trustee of Trust Funds -	one person for three-year term
Library Trustees -	two people for three-year terms
	one person for two-year term
Supervisor of the Checklist -	one person for six-year term

Art. 2. To see if the Town will vote to adopt the following amendments to the Jaffrey Zoning Land Use Code, as proposed by the Jaffrey Planning Board to be voted by Official Ballot: (The exact text of each of the proposed changes is available at the Town Clerk's and Planning Offices and on the Town website on the Planning and Economic Development page).

1. Are you in favor of Amendment #1 to the Land Use Code to amend Section II: Definitions, to add the definition of duplex and amend Section IV: District Regulations and Permitted Uses to include duplex where two family is allowed?

Art. 3. To see if the Town will vote to raise and appropriate the sum of up to \$2,840,000 (Two Million, Eight Hundred Forty Thousand Dollars) for the purpose of Replacement and Rehabilitation of Water Lines, and any other costs related thereto, and to authorize the issuance of not more than \$2,840,000 (Two Million, Eight Hundred Forty Thousand Dollars) of bonds and notes in accordance with the provisions of the Municipal Finance Act (RSA 33 et.seq.), as amended, and to authorize the Board of Selectmen to issue, negotiate, sell and deliver such bonds or notes, and to determine the rate of interest thereon and the maturity and other terms thereof, and to take any other action the Board deems appropriate to effectuate the sale and/or issuance of said bonds, and to authorize the Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may become available for said project and to comply with all laws applicable to this project; further, without impairing the status of this bond as a general obligation of the Town, it is intention and expectation of the Selectmen that debt service on this bond will be shared between the Water User fees (2/3) and general taxation (1/3). *Recommended by the Select Board (3-0) and Budget Committee (7-0).* **2/3 Ballot Vote Required**

Art. 4. That all reports submitted by Town Officers be accepted as read and as printed in the Town Report.

Art. 5. To see if the Town will vote to raise and appropriate the following sums for the operation of the water and sewer systems, to be funded entirely through user fees and other non-property tax resources:

Water Department	\$ 950,912
Sewer Department	<u>\$ 2,028,591</u>
	\$ 2,979,503

Recommended by the Select Board (3-0) and Budget Committee (7-0).

Art. 6. To see if the Town will vote to raise and appropriate the sum of \$6,688,733 (Six Million, Six Hundred Eighty-Eight Thousand, Seven Hundred Thirty-Three Dollars) for general municipal operations. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 7. To see if the Town will vote to raise and appropriate the sum of \$160,000 (One Hundred Sixty Thousand Dollars) to be deposited into the Highway Equipment Capital Reserve Fund established in 1997 for the purpose of purchasing new, or the refurbishment of existing highway equipment. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 8. To see if the Town will vote to raise and appropriate the sum of up to \$176,500 (One Hundred Seventy-Six Thousand, Five Hundred Dollars) to purchase a new Highway loader, and authorize the withdrawal of up to \$176,500 (One Hundred Seventy-Six Thousand, Five Hundred Dollars) from the Highway Equipment Capital Reserve Fund created for that purpose. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 9. To see if the Town will vote to raise and appropriate the sum of up to \$108,500 (One Hundred Eight Thousand, Five Hundred Dollars) to purchase a new Highway dump truck and plow and authorize the withdrawal of up to \$108,500 (One Hundred Eight Thousand, Five Hundred Dollars) from the Highway Equipment Capital Reserve Fund created for that purpose. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 10. To see if the Town will vote to raise and appropriate the sum of up to \$59,000 (Fifty-Nine Thousand Dollars) to purchase a new Highway utility pickup truck and plow and authorize the withdrawal of up to \$59,000 (Fifty-Nine Thousand Dollars) from the Highway Equipment Capital Reserve Fund created for that purpose. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 11. To see if the Town will vote to raise and appropriate the sum of \$50,000 (Fifty Thousand Dollars) to be deposited into the Town Office Capital Reserve Fund established in 2017 for the purpose of acquiring land, completing design and engineering and constructing a Town Office building. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 12. To see if the Town will raise and appropriate \$60,000 (Sixty Thousand Dollars) to be deposited into the Fire Department Capital Reserve Fund established in 1996 for the purpose of purchasing new or refurbishing existing firefighting and/or rescue equipment. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 13. To see if the Town will vote to raise and appropriate the sum of up to \$30,000 (Thirty Thousand Dollars) to refurbish Hose Truck Number 1 and to authorize the withdrawal of up to \$30,000 (Thirty Thousand Dollars) from the Fire Department Equipment Capital Reserve Fund created for that purpose. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 14. To see if the Town will vote to raise and appropriate the sum of \$40,000 (Forty Thousand Dollars) to be deposited into the TIF District Capital Reserve Fund established in 2017 for the purpose of funding infrastructure enhancements to the Downtown area. Funds are to

come from the Downtown Tax Increment Finance District. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 15. To see if the Town will vote to raise and appropriate the sum of \$5,000 (Five Thousand Dollars) to be deposited into the Land Acquisition Capital Reserve Fund established in 2008 under the provisions of RSA 35:1. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 16. To see if the Town will vote to raise and appropriate the sum of \$1,000 (One Thousand Dollars) to be deposited into the Cemetery Trees Trust Fund established in 2007. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 17. To see if the Town will vote to raise and appropriate the sum of \$1,000 (One Thousand Dollars) to be deposited into the Gravestone Restoration Trust Fund established in 2000. Furthermore, to appoint the Selectmen as agents to expend from the fund. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 18. To see if the Town will vote to raise and appropriate the sum of \$3,000 (Three Thousand Dollars) to be deposited into the Meetinghouse Trust Fund established in 1991. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 19. To see if the Town will vote to raise and appropriate the sum of \$200,000 dollars (Two Hundred Thousand Dollars) to be deposited into the Municipal Building Maintenance Capital Reserve Fund established in 2010 pursuant to RSA 35:1. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 20. To see if the Town will vote to raise and appropriate the sum of \$120,000 (One Hundred Twenty Thousand Dollars) to be deposited into the Bridge Rehabilitation Capital Reserve Fund established in 2017 for the purpose of design, engineer and rehabilitate bridges throughout Jaffrey. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 21. To see if the Town will vote to establish a capital reserve fund under RSA 35 for the purpose of purchasing new or refurbishing existing police cruisers, to raise and appropriate the sum of \$50,000 (Fifty Thousand Dollars) to be deposited into this fund (to be known as the Police Cruiser Replacement Capital Reserve Fund), and to designate the Select Board as agent to expend. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 22. To see if the Town, if Article 21 is defeated, will vote to raise and appropriate the sum of \$50,000 (Fifty Thousand Dollars) for the purpose of purchasing a new Police cruiser. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 23. To see if the Town will vote to raise and appropriate the sum of \$29,500 (Twenty-Nine Thousand, Five Hundred Dollars) for the purpose of preliminary engineering and complete streets design for School Street improvements. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 24. To see if the Town will vote to raise and appropriate the sum of \$803,617 (Eight Hundred Three Thousand, Six Hundred Seventeen Dollars) for the purpose of rehabilitating and constructing sidewalks along Peterborough Street and Stratton Road. Said funds to come from NH Department of Transportation, Transportation Alternatives Program Grant in the amount of \$642,894 with the balance to come from \$121,804 from Downtown TIFD and \$38,919 from general taxation. *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 25. To see if the Town will raise and appropriate the sum of \$30,000 for support of the Jaffrey-Rindge Memorial Ambulance, a non-profit agency, or take any action relating thereto. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 26. To see if the Town will raise and appropriate the sum of Seventeen Thousand Dollars (\$17,000) to Home Healthcare, Hospice and Community Services, a non-profit agency, for visiting nurse, hospice services, and meals on wheels being provided to the residents of Jaffrey. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 27. To see if the Town will vote to raise and appropriate the sum of \$8,000 for the support of the Monadnock Community Early Learning Center, a non-profit agency, or take any other action relating thereto. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 28. To request the Town of Jaffrey to raise and appropriate the sum of \$9,500 to support The Community Kitchen, Inc. located in Keene, NH for services provided to Jaffrey residents. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 29. To see if the Town will raise and appropriate the sum of \$6,821 for the support of Monadnock Family Services, a non-profit agency providing services to the Town, or take any other action relating thereto. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 30. To see if the town will vote to raise and appropriate the sum of \$4,989 to Southwestern Community Services, Inc. (SCS), a private non-profit, Community Action Agency. In 2017-2018, SCS provided 991 units of service to the citizens of Jaffrey totaling \$498,986.36 in direct assistance. SCS is requesting 1% of the amount of that direct assistance equaling \$4,989. The 1% request results in a moderate decrease (\$942) from the amount requested in the previous year. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 31. To see if the Town will raise and appropriate the sum of \$4,000 for support of the Jaffrey Civic Center, a non-profit agency, or take any action relating thereto. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 32. To see if the Town of Jaffrey will vote to raise and appropriate the sum of Two Thousand dollars (\$2,000) for the purpose of funding the Community Volunteer Transportation Company programs and services for the people of greater Contocook Valley area. This amount represents the Town of Jaffrey's portion of the funds needed to support Community Volunteer Transportation Company, a nonprofit service organization; or take any other action relating thereto. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 33. To see if the Town of Jaffrey will raise and appropriate the sum of \$1,500 for support of The River Center, a nonprofit agency providing the following services to the citizens of Jaffrey: Early home support, Parent and Child programming, Information and Referrals, as well as the Money Matters program, which includes our free tax program for low and moderate income households and money coaching. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 34. To request the Town of Jaffrey to raise and appropriate the sum of \$2,500 to support Hundred Nights, Inc. located in Keene, New Hampshire for shelter and resource center services provided to Jaffrey residents. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 35. To see if the town will vote to raise and appropriate the sum of \$2 per person = \$10,914 for support of Reality Check, a 501c3 non-profit agency, for drug and alcohol prevention, treatment, and recovery services provided to Jaffrey. (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

Art. 36. To see if the town will vote to raise and appropriate the sum of \$2,500 (Two Thousand Five Hundred Dollars) in support of Contoocook Lake Preservation Association (formed August 1969) (CLAPA) is a non-profit 501c3 organization whose sole purpose, as its name states, is to preserve Contoocook Lake and its watershed (monies will be used for variable milfoil weed control using divers for hand weeding along with PROCELLACOR EC Treatment). CLAPA is a members association NOT an owners' association; therefore membership is open to ALL. CLAPA's web site: www.contoocooklake.org. Using US Census 2016, population of Jaffrey, NH is (5,245); the support that each resident would contribute to the preservation of Contoocook Lake would be (\$2500 divided by 5,245 or 47.7 cents per resident). (Submitted by petition). *Recommended by the Select Board (3-0) and Budget Committee (7-0).*

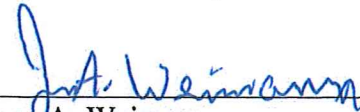
Art. 37. To see if the Town of Jaffrey will re-affirm the importance of its recognition of proudly honoring veterans, and all veterans, by observing Veterans Day at 11:00 am on the 11th day of the 11th month of the year. This day, originally named Armistice Day, was established to commemorate the ending of World War I, "The Great War", in 1918.


Given under our hands, February 11, 2019.

We certify and attest that on or before February 25, 2019, we posted a true and attested copy of the within Warrant at the place of meeting, Ernest J. Pratt Auditorium, and like copies at the Veterans of Foreign Wars Post 5613, Town Office, and the Town Library, and delivered the original to the Town Clerk.


Jaffrey Board of Selectmen


Franklin W. Sterling, Chairman


James A. Weimann


Bonnie Mitchell

True Copy of Warrant Attest:


Kelly Rollins, Town Clerk

Warrant and Budget Posted: February 22, 2019